

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	July Continuing 2012	<b>OFFICE USE ONLY</b>  <b>GAB ID: 0104983</b>
<b>Name of Committee/Corporation:</b>	Frostman for Wisconsin	
<b>Street Address:</b>	509 14th Ave	
<b>City, State and Zip:</b>	Baraboo, WI 53913	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$1,120.00	\$1,120.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$1,120.00</b>	<b>\$1,120.00</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$479.25	\$479.25
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$479.25</b>	<b>\$479.25</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$73.03	
Total Receipts	\$1,120.00	
Subtotal	\$1,193.03	
Total Disbursements	\$479.25	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$713.78</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$0.00	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Helm, David	Signature of Candidate or Treasurer	Date: Daytime Phone:
--	-------------------------------------	-------------------------

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A**

## RECEIPTS

### Contributions From Individuals

**Complete Committee Name:** Frostman for Wisconsin

Date	Full Name	Address	Occupation	Employer Name	Employer Address	Amount	YTD
Monetary							
04/17/2012	Frostman, Scott	509 14th Ave, Baraboo, WI 53913	CANDIDATE			\$500.00	\$500.00
	Comment(s): candidate						
04/17/2012	Smith, Walt	804 Iroquois Cir, Baraboo, WI 53913				\$100.00	\$100.00
04/17/2012	Sheriff, Darcy	1029 15th St, Baraboo, WI 53913				\$100.00	\$100.00
05/17/2012	Hutchens, David	1608 Elizabeth St, Baraboo, WI 53913				\$100.00	\$100.00
05/20/2012	Stock, Jon	702 Naragansett Ave, Baraboo, WI 53913				\$100.00	\$100.00
05/27/2012	Kamla, Candace	S3581 Pine Knoll Ct, Baraboo, WI 53913				\$100.00	\$100.00
05/24/2012	Traxler, Barb	1440 16th St, Baraboo, WI 53913				\$50.00	\$50.00
05/25/2012	David, Dean	701 Naragansett Ave, Baraboo, WI 53913				\$50.00	\$50.00
05/29/2012	Dorn, Robert	E11371 Hilldale Dr, Wisconsin Dells, WI 53965				\$20.00	\$20.00
Sub Total						\$1,120.00	
Total Unitemized Contributions						\$0.00	
Total Anonymous Contributions						\$0.00	
Grand Total						\$1,120.00	
Non-Monetary (-):						\$0.00	
Loan Forgiven (-):						\$0.00	
Total						\$1,120.00	

<b>SCHEDULE 1-B</b>	<b>RECEIPTS</b> <b>Contributions from Committees</b> <b>(Transfers-In)</b>
---------------------	--

**Complete Committee Name:** Frostman for Wisconsin

Date	Full Name	Address	Amount	YTD
Grand Total			\$0.00	
Non-Monetary (-):			\$0.00	
Total			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

**Complete Committee Name:** Frostman for Wisconsin

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS**  
**Gross Expenditures****Complete Committee Name:** Frostman for Wisconsin

Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Monetary</b>						
05/31/2012	Minuteman Press	626 Hwy 12, Baraboo, WI 53913			Printing - Brochures	\$365.44
05/02/2012	Frostman, Scott	509 14th Ave, Baraboo, WI 53913			Postage	\$113.81
<b>Sub Total</b>						\$479.25
<b>Grand Total</b>						\$479.25
<b>Non-Monetary (-):</b>						\$0.00
<b>Total</b>						\$479.25

**SCHEDULE 2-B****DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)****Complete Committee Name:** Frostman for Wisconsin

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
Grand Total					\$0.00
Non-Monetary (-):					\$0.00
Registrant In-Kind Sub Total (-):					\$0.00
Total					\$0.00

<b>SCHEDULE 3-A</b>	<b>ADDITIONAL DISCLOSURE</b> <b>Incurred Obligations Excluding Loans</b>
---------------------	---

**Complete Committee Name:** Frostman for Wisconsin

**Incurred Obligation Outstanding Amount:** \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE****Loans****Individual, Committee or Commercial**

**Complete Committee Name:** Frostman for Wisconsin

**Loans Outstanding Amount:** \$0.00

Date	Lender Name	Address	Loan Amount	Loan Payment + Forgiven Amount	Outstanding Amount
Grand Total					\$0.00